## DECLARATION AND POWER OF ATTORNEY UNDER RULE 63 (37 C.F.R.)

## FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Form For Utility/Design/CIP/PCT National/Plant/Original/Substitute/ Supplemental Declarations)

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the INVENTION ENTITIOE. I UNIT FOR

| listed below) of the                                                                                                                                | subject matter who                                                                                            | ch is claimed and for wh                                                                                                          | ich a patent is sought on                                                                                                         | the INVENTION ENTITE                                                                                                                                                                               | ED: A UNIT FOR                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                     | the specification of                                                                                          | f which (CHECK applica                                                                                                            | ble BOX(ES))                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                  |
| X<br>BOX(ES)                                                                                                                                        | A. is attached l                                                                                              | nereto                                                                                                                            |                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                  |
| <b>▶</b>                                                                                                                                            | C.   was filed on                                                                                             | as PCT International Applic                                                                                                       | ation No. PCT /                                                                                                                   | /on                                                                                                                                                                                                |                                                                                                                                  |
| and (if applicable to                                                                                                                               | DU.S. or PCT appl                                                                                             | ication) was amended on                                                                                                           |                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                  |
| to above. I acknowled<br>hereby claim foreign<br>International Application patent or inventor                                                       | lge the duty to disclos<br>priority benefits unde<br>tion which designated<br>'s certificate, or PCT          | e all information known to r<br>r 35 U.S.C. 119(a)-(d) or 36<br>at least one other country the<br>International Application, file | ne to be material to patental<br>5 (b) of any foreign applica-<br>an the United States, listed<br>led by me or my assignee di     | i, including the claims, as amenoility as defined in 37 C.F.R. 1. ion(s) for patent or inventor's chelow and have also identified sclosing the subject matter claity claimed, before the filing da | 56. Except as noted below, I<br>ertificate, or 365(a) of any PCT<br>below any foreign application<br>med in this application and |
| PRIOR FOREIGN A                                                                                                                                     | APPLICATION(S) Country                                                                                        | Day/MONTH/Year Filed                                                                                                              | Date First Publishe<br>or Laid-Open                                                                                               | Date Patented<br>or Granted                                                                                                                                                                        | Priority NOT claimed                                                                                                             |
| BO2002A000656                                                                                                                                       | ITALY                                                                                                         | 17/OTTOBRE/2002                                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                  |
| Except as noted below<br>below and PCT Inter-<br>claimed in the applica-<br>to patentability as def-<br>filing date of this app<br>PRIOR U.S. PROVI | w, I hereby claim domentional Application(s<br>ation is in addition to<br>fined in 37 C.F.R. 1.5<br>lication: | ) listed above or below and,<br>that disclosed in such prior a                                                                    | IS U.S.C. 119(e) or 120 and if this is a continuation-in-pplication(s), I acknowledg tween the filing date of each APPLICATION(S) | or 365(c) of the indicated Unit<br>art (CIP) application, insofar a<br>to the duty to disclose all inform<br>a such prior application and the<br>Status<br>abandoned, patented                     | s the subject matter disclosed ar<br>nation known to be to be materia                                                            |
| And I hereby appoint<br>(to whom all commur<br>application and to tra<br>names/numbers below<br>person/assignee/atton                               | nications are to be din<br>nsact all business in the<br>of persons no longe<br>ney/firm/organization          | ected), and the below named<br>he Patent and Trademark Off<br>with the Firm and to act an                                         | person(s) (of the same addi-<br>ice connected therewith and<br>drely on instructions from a<br>his case to them and by wh         | ess) individually and collective<br>livith the resulting patent, and<br>and communicate directly with<br>mrwhich I hereby declare that<br>to the contrary.                                         | ely my attomeys to prosecute th<br>I hereby authorize them to delet<br>the                                                       |
| (1) INVENTOR'S                                                                                                                                      | SIGNATURE: X                                                                                                  | Solvat 1                                                                                                                          | 3mh)                                                                                                                              | DATE: Xoc                                                                                                                                                                                          | tober 1st, 2003                                                                                                                  |
| Name: First                                                                                                                                         | Salvatore                                                                                                     | Middle Ini                                                                                                                        | tialFa                                                                                                                            | milyRIZZOLI                                                                                                                                                                                        |                                                                                                                                  |
|                                                                                                                                                     | BOLOGNA_                                                                                                      |                                                                                                                                   | _ State/Foreign Country                                                                                                           | ITALY                                                                                                                                                                                              |                                                                                                                                  |
| Country of Citi                                                                                                                                     | zenship: ITA                                                                                                  | .Y                                                                                                                                |                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                  |
| Mailing Addres                                                                                                                                      | s:_Via Galcazza,<br>al code)                                                                                  | 21 – 40132 BOLOGNA                                                                                                                | \ 1                                                                                                                               |                                                                                                                                                                                                    |                                                                                                                                  |
| (2) INVENTOR'S                                                                                                                                      | SIGNATURE: X                                                                                                  | Fromme (                                                                                                                          |                                                                                                                                   | DATE: <b>X_</b> _C                                                                                                                                                                                 |                                                                                                                                  |
| Name: First                                                                                                                                         | Fiorenzo                                                                                                      | Midd                                                                                                                              | le Initial                                                                                                                        | FamilyDRA                                                                                                                                                                                          | GHETTI                                                                                                                           |
| Residence: City                                                                                                                                     | BOLOGN                                                                                                        | Λ                                                                                                                                 | State/Foreign Count                                                                                                               | yITALY                                                                                                                                                                                             |                                                                                                                                  |
| Country of Citi                                                                                                                                     | zenship:Via Sa                                                                                                | n Donino, 506 – 40059 M                                                                                                           | EDICINA -                                                                                                                         |                                                                                                                                                                                                    |                                                                                                                                  |
| Mailing Addres                                                                                                                                      |                                                                                                               |                                                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                  |
| "X" box □ FOR                                                                                                                                       | ADDITIONAL                                                                                                    | INVENTORS, and pro<br>FOREIGN PRIORITIE                                                                                           | ceed on the attached p<br>ES on the attached pag                                                                                  | age to list each additiona<br>e (incorporated herein by<br>Attorney Docket No                                                                                                                      | reference).                                                                                                                      |